

## **Moses: An Example of God's Workmanship!**

***Do This In Remembrance, In Reverence,  
In Respect, & In Repentance!***

—Exodus 20:1–26; Romans 3:19–31; 1 Corinthians 11:23–32

**The FOUNDATION & FOCUS of Today's Study:**

**The Ten Commandments REVEAL our need for a SAVIOR!**

**Jesus Christ died as our SUBSTITUTE to RESCUE us from sin!**

**The Lord's Supper REMINDS us about the SACRIFICE Jesus made!**

—**23** For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; **24** and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." **25** In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." **26** For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

—**1 Corinthians 10:23–26**

—“In salvation, God both declares us guilty and pays our debt. Only He can satisfy His own requirements. A savior less than God would be disqualified; God must do it Himself.” — **Erwin Lutzer**

—“In the place God has put us, He expects us to shine, to be living witnesses, to be a bright and shining light. While we are here our work is to shine for him.” — **D. L. Moody**

—“Until the law of God confronts us with our sin and our need of a Savior in whom we then trust, any explanation of the Ten Commandments will fall deaf upon our ears.” — **Alistair Begg**

—“Someone has said that the marks of a strong church are wet eyes, bent knees, and a broken heart. We'll never be powerful until we let God be God and jealously guard His honor.” — **Erwin Lutzer**

—Now we know that whatever the Law says, it is speaking to those who are under the Law, so that every mouth may be silenced and all the world may be held accountable to God; **20** because by the works of the Law no flesh will be justified in His sight; for from the Law comes the knowledge of sin.

**21** But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, **22** even the righteousness of God through trust in Jesus Christ for all those who believe; for there is no distinction; **23** for all have sinned and fall short of the glory of God, **24** being justified as a gift by His grace through the redemption which is in Christ Jesus; **25** whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; **26** for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. **27** Where then is boasting? It is excluded. By what kind of law? By one of works? No, on the contrary, by a law of faith. **28** For we conclude that a man is justified by faith apart from the works of the law. **29** Or is God for Jews only? Is He not also for Gentiles? Yes, for Gentiles too, **30** since there is one God who will justify the circumcised by faith and the uncircumcised through faith. **31** Do we then cancel the law through faith? Absolutely not! On the contrary, we establish the law.

—**Romans 3:19–31**

—**Some introductory comments:**

—**The Law was NEVER intended to be a path to salvation from sin.**

—**The Lord's Supper ISN'T a means of obtaining salvation either.**

—**Both of them enable us to REGULARLY RECOGNIZE the impact and importance of God's grace!**

—**Also they REMIND us how REPENTANCE is a gift from God that strengthens our RELATIONSHIP with Him!**

—1— The Law reveals God’s RIGHTEOUS standard. {Romans 3:19–20}

—God’s AUTHORITY

—Our ACCOUNTABILITY before God

—Our AWARENESS of sin

—Our ABILITY comes up short

a practical lesson to absorb & apply:

—God’s Law \_\_\_\_\_ us with the \_\_\_\_\_ that we aren’t  
able to satisfy God’s \_\_\_\_\_

—But that’s not the END OF THE STORY ...

—2— ALL sinners who TRUST TOTALLY in Christ Jesus will be  
DECLARED RIGHTEOUS by God. {Romans 3:21–26}

—Justification = being declared righteous by God the Judge

—An ACT of God

—An ANNOUNCEMENT about being ACQUITTED of sin

—Being ACQUIRED by the perfect payment that purchased us

—Total Trust = depend on Christ ALONE

—ACKNOWLEDGE that I’m not ABLE to rescue myself

—ACCEPT the gift of grace (I can’t earn it & I don’t deserve it!)

—ALL the credit (glory) goes to God!

—Propitiation = Christ’s death was a public display of God’s wrath

—ATONEMENT = He became our Substitute!

—He AVERTED God’s ANGER = He shields us from God’s wrath!

—a practical lesson to absorb & apply:

No matter how hard we TRY to satisfy God’s righteous requirements,

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—3— Our TRUST in Christ Jesus:

ELIMINATES all pride &

ESTABLISHES the purpose of God’s Law. {Romans 3:27–31}

—Since there is NO ONE who is rescued from sin by their BEHAVIOR,

NO ONE can BOAST about being declared righteous by God!

—However, God’s Law is a GIFT that GUIDES & GUARDS us!

—a practical lesson to absorb & apply:

God is \_\_\_\_\_, but He takes \_\_\_\_\_ !

We should never takes His \_\_\_\_\_ for \_\_\_\_\_ !

God has provided us with \_\_\_\_\_ that

strengthen our \_\_\_\_\_ with Him,

stabilize how much we \_\_\_\_\_ on Him &

stir us toward \_\_\_\_\_ .

—4— Therefore, in preparation for celebrating the Lord’s Supper,

let’s EXAMINE ourselves. {1 Corinthians 11:27–32}

27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. 28 But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. 29 For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. 30 For this reason many among you are weak and sick, and a number sleep. 31 But if we judged ourselves rightly, we would not be judged. 32 But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.