

**Moses: An Example of God's Workmanship**  
**Passover: A Memorial Meal;**  
**A Family Feast; A Reminder of Rescue;**  
**A Vision of Victory & A Portrait of Praise!**

—Exodus 11:1–13:15 with other supporting passages

**The CENTRAL EMPHASIS From Today's Study:**

**We GLORIFY God & GROW our faith by REMEMBERING**  
**the VICTORIES He has PROVIDED for us;**  
**the JUSTICE He has EXTENDED to us; &**  
**the FAITHFULNESS He has always DEMONSTRATED!**

- “It’s typical for most of us to remember our defeats and failures longer than our victories. That’s probably why God instructed the Israelites to celebrate the Passover and why Jesus established the Lord’s Supper for the Church.”
- “Passover has a message for the conscience and the heart of all mankind. For what does it commemorate? It commemorates the deliverance of a people from degrading slavery, from most foul and cruel tyranny. And so, it is Israel's - nay, God's protest against unrighteousness, whether individual or national.”  
— Rabbi Morris Joseph
- “Passover is a time of reflection and joy.”
- “In coming to the Lord’s Supper, the believer comes to meet with Christ and have fellowship with Him at His invitation. We should examine ourselves because it would be hypocrisy for us to pretend that we are in communion with the Holy One while actually cherishing known sin in our hearts. —James Montgomery Boice

- ) Five TRUTHS to help us process what took place
- 1— The **plagues** were God’s **judgment** on the **idolatry** of Egypt.
- 2— The **plagues** were **designed** to **display** God’s **authority & destroy** any **attraction** toward the Egyptian idols.
- 3— The **plagues demonstrated** God’s **grace & compassion** along side of His **holiness & justice**.
- 4— It would seem that each of the first nine plagues should have been **devastating enough to convince/compel** Pharaoh to willingly **confess & submit to God’s authority. However, he was controlled by a hardened heart that stubbornly rebelled against God!**
- 5— Following the ninth plague (total darkness for 3 days), Pharaoh threatened Moses with death if he ever stood before him again. Moses replied by saying, “You’re right! After this I’ll never see your face again!” {Exodus 10:29} **Then, before leaving, Moses warned Pharaoh about the tenth plague (the death of every firstborn throughout the land of Egypt). Moses explained further that will result in Pharaoh telling them to leave Egypt! After this last announcement, Moses walked away from Pharaoh in hot anger!**

—**Exodus 11**

**The FINAL WARNING to Pharaoh before the Tenth Plague**

- The Lord’s instructions to Moses {1–3}
- Moses’ warning to Pharaoh {4–8}
- A summary statement pointing out Pharaoh’s attitude of persistence & actions of resistance {9–10}

—**Exodus 12**

**The FINAL PLAGUE: The Passover & The Death of the Firstborn**

- The Lord’s detailed directions to Moses & Aaron {1–20}
  - The timing of the Passover {1–3}
  - The preparations & procedures for the Passover {3–13}
  - The celebration of the Passover as a Memorial {14–20}

—The historical account of the First Passover {21–32}

21 Then Moses summoned all the elders of Israel, and told them, “Go and select for yourselves a lamb or young goat for your families, and kill the Passover animals. 22 Take a branch of hyssop, dip it in the blood that is in the basin, and apply to the top of the doorframe and the two side posts some of the blood that is in the basin. Not one of you is to go out the door of his house until morning. 23 For the Lord will pass through to strike Egypt, and when he sees the blood on the top of the doorframe and the two side posts, then the Lord will pass over the door, and he will not permit the destroyer to enter your houses to strike you. 24 You must observe this event as an ordinance for you and for your children forever. 25 When you enter the land that the Lord will give to you, just as he said, you must observe this ceremony. 26 When your children ask you, ‘What does this ceremony mean to you?’— 27 then you will say, ‘It is the sacrifice of the Lord’s Passover, when he passed over the houses of the Israelites in Egypt, when he struck Egypt and delivered our households.’” The people bowed down low to worship, 28 and the Israelites went away and did exactly as the Lord had commanded Moses and Aaron.

29 It happened at midnight—the Lord attacked all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the prison, and all the firstborn of the cattle.

30 Pharaoh got up in the night, along with all his servants and all Egypt, and there was a great cry in Egypt, for there was no house in which there was not someone dead. 31 Pharaoh summoned Moses and Aaron in the night and said, “Get up, get out from among my people, both you and the Israelites! Go, serve the Lord as you have requested! 32 Also, take your flocks and your herds, just as you have requested, and leave. But bless me also.”

—The Israelites’ departure from Egypt {33–42}

—The Celebration & Observing of the Passover {43–51}

—**Exodus 13**

**The Ceremonial Observances Remembering  
THE POWERFUL HAND OF THE LORD!**

—The consecration of the firstborn

—Unleavened bread

—An ongoing sign “year–after– year” of **THE POWERFUL HAND OF THE LORD**

—**CONCLUDING COMMENTS & PERSONAL APPLICATIONS**

—1} When God \_\_\_\_\_ the Israelites from  
bondage in Egypt, He \_\_\_\_\_ the \_\_\_\_\_  
between \_\_\_\_\_

—Most of the plagues were introduced with a warning &  
an opportunity for the Egyptians to trust in the God of Israel.

—The plagues revealed the need for the Egyptians to repent and  
believe (trust) in the God of Israel.

—The final plague required the Israelites to demonstrate their  
faith (trust) in the Lord when they applied the blood of the  
Passover Lamb on the doorposts of their homes.

—God’s justice was served when He punished the Egyptians.

—God demonstrated His faithfulness in rescuing Israel.

—2} The Passover \_\_\_\_\_ those who \_\_\_\_\_  
the Lord by \_\_\_\_\_

—3} The Passover \_\_\_\_\_ a \_\_\_\_\_ memorial  
that enables us to \_\_\_\_\_ God & \_\_\_\_\_ in faith!

—4} Both the Passover & the Lord’s Supper are special occasions  
that \_\_\_\_\_ the \_\_\_\_\_ to \_\_\_\_\_!