

**Easter Season 2022:  
Acknowledging & Affirming Our Lord's Victory!  
Accepting Christ's Authority ...  
By Recognizing His Role!**

—Mark 11:1–12:44 (& other supporting scripture)

**The MAIN EMPHASIS of Today's Study:**

Even though the Jewish Leaders \_\_\_\_\_  
against Jesus, He was in \_\_\_\_\_ of \_\_\_\_\_!  
He \_\_\_\_\_ their \_\_\_\_\_ & \_\_\_\_\_  
Himself as the \_\_\_\_\_!

—Other Related Bible Passages—

—from **John 11**

53 So from that day (when Jesus raised Lazarus from the dead) they planned together to kill Him. 54 Thus Jesus no longer went around publicly among the Judeans, but went away from there to the region near the wilderness, to a town called Ephraim, and stayed there with His disciples. 55 Now the Jewish Feast of Passover was near, and many people went up to Jerusalem from the rural areas before the Passover to cleanse themselves ritually. 56 Thus they were looking for Jesus, and saying to one another as they stood in the temple courts, "What do you think? That He won't come to the feast?" 57 Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should report it, so that they could arrest Him.

—from **Zechariah 9**

9 Rejoice greatly, daughter of Zion! Shout, daughter of Jerusalem! Look! Your king is coming to you: He is legitimate and victorious, humble and riding on a donkey—on a colt, the foal of a female donkey.

**How Jesus Safely Entered Jerusalem When  
He Was On The Jewish "MOST WANTED LIST"  
Mark 11:1—12:44**

—1— The **BACKGROUND** of the **TRIUMPHAL ENTRY**

—Jerusalem was \_\_\_\_\_

—People were \_\_\_\_\_

—The 1<sup>st</sup> time Jesus participated in a \_\_\_\_\_

—2— The **TRIUMPHAL ENTRY & PREPARATORY EXIT**

—2 disciples were sent to \_\_\_\_\_ the donkey colt

—2 crowds **CONVERGED** —one from Jerusalem & one from visitors

—The **MISCONCEPTION & MISTAKEN** significance

—wrong \_\_\_\_\_ about the kingdom

—wrong \_\_\_\_\_ about the Messiah

—wrong \_\_\_\_\_ about Jesus' mission

—What Jesus **ACCOMPLISHED**

—fulfilled \_\_\_\_\_ Zechariah 9:9 & Daniel 9:24–27

— \_\_\_\_\_ as MESSIAH

— \_\_\_\_\_ Jewish Leaders & \_\_\_\_\_ for next day

—3—The \_\_\_\_\_ of the **TEMPLE**  
& the \_\_\_\_\_ of the **FIG TREE**

—These two actions by Jesus are **WOVEN** into the main focus!

—This was not a spontaneous reaction by Jesus.

—Jesus was **OFFENDED** by:

the \_\_\_\_\_

the \_\_\_\_\_

the \_\_\_\_\_

—Jesus was **OPENING** the door to more conflict ...

—The fig tree was an \_\_\_\_\_ of Israel's condition!

—4— The **RESPONSE** from the **RELIGIOUS** leaders

—the questions about Jesus' \_\_\_\_\_

—Jesus' \_\_\_\_\_

—5— Mark 12:38–40 An **ALERT** about \_\_\_\_\_

**38** In His teaching He was saying: "**Beware** of the scribes who like to walk around in long robes, and like respectful greetings in the market places, **39** and chief seats in the synagogues and places of honor at banquets, **40** who devour widows' houses, and for **appearance's sake** offer long prayers; these will receive greater condemnation."

—6— Mark 12:41–44 A **FOCUS** on \_\_\_\_\_

**41** And He sat down opposite the treasury, and began observing how the people were putting money into the treasury; and many rich people were putting in large sums. **42** A poor widow came and put in two small copper coins, which amount to a cent. **43 Calling His disciples to Him, He said to them, "Truly I say to you, this poor widow put in more than all the contributors to the treasury; 44 for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on."**

—OUR PRACTICAL RESPONSE to these TRUTHS:

Some of the biggest threats the **CHURCH** is facing are:

1} \_\_\_\_\_ that

2} \_\_\_\_\_ that